

KRYSTAL VILLA

SHEET 1 OF 4 SHEETS

ACREAGE: 0.728 ACRES

NO. LOTS: 32

UNIT No 1

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIFORNIA
BEING A SUBDIVISION OF LOTS 1, 2 & 3 OF SIERRA PARK UNIT NO. 2,
IN THE COUNTY OF MONO, STATE OF CALIFORNIA, AS PER MAP RECORDED
IN BOOK 5 OF MAPS, PAGES 81 AND 82 IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY.

RONALD G. WELLS L.S. 3091
SEPTEMBER, 1968
FOR CONDOMINIUM PURPOSES

I HEREBY CERTIFY THAT THIS MAP OF KRYSTAL VILLA UNIT NO. 1 WAS APPROVED
BY THE MONO COUNTY BOARD OF SUPERVISORS ON THE 17th DAY OF December, 1968.

Cliff M. Webb
CLERK OF THE BOARD

DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME 28 PAGE 504 OFFICIAL RECORDS
OF MONO COUNTY AND AMENDED BY INSTRUMENT RECORDED AS INSTRUMENT NO.
OFFICIAL RECORDS OF MONO COUNTY.

Cliff M. Webb
COUNTY RECORDER

I HEREBY CERTIFY THAT THIS MAP OF KRYSTAL VILLA UNIT NO. 1 WAS APPROVED BY THE
MONO COUNTY PLANNING COMMISSION ON THE 17th DAY OF December, 1968.

James K. Beebe
CHAIRMAN

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED AS SHOWN BY THE MONO COUNTY
HEALTH DEPARTMENT.

James K. Beebe
MONO COUNTY HEALTH OFFICER

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP: THAT IT CONFORMS SUBSTANTIALLY
TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS, THAT ALL PROVISIONS OF
APPLICABLE SUBDIVISION ORDINANCES OF THE COUNTY OF MONO HAVE BEEN COMPLIED WITH
AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO COUNTY
RECORDS.

Fred P. Carner
COUNTY ENGINEER

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF _____ DULY APPROVED
BY THE MONO COUNTY BOARD OF SUPERVISORS HAS BEEN FILED WITH SAID BOARD AS SECURITY
FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN
ON MAP OF KRYSTAL VILLA UNIT NO. 1 AS REQUIRED BY LAW.

Cliff M. Webb
CLERK OF THE BOARD

STATE OF CALIFORNIA } S.S.
COUNTY OF MONO

I, Quentin E. Sandy COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO, DO HEREBY
CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST
THE LANDS SHOWN ON THIS MAP OR ANY PART THEREOF, FOR UNPAID STATE OR COUNTY TAXES
NOT YET DUE AND PAYABLE.

Quentin E. Sandy October 7, 1968
COUNTY REDEMPTION OFFICER

2165
FILED FOR RECORD THIS 23rd DAY OF December, 1968, AT 3:30 PM IN BOOK 6 OF PAGES
14 AND 4-C AT THE REQUEST OF Larry Broekemeier

Cliff M. Webb
COUNTY RECORDER

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587-A OF
THE BUSINESS AND PROFESSIONS CODE:

1. CALIFORNIA INTERSTATE TELEPHONE COMPANY---02. 79/391
2. SOUTHERN CALIFORNIA EDISON COMPANY---02. 79/417
3. MAMMOTH COUNTY WATER DISTRICT---A.P. 5/ 81982

BENCH MARK:
SPIKE AND TIN AT CENTERLINE INTERSECTION OF LAUREL MOUNTAIN ROAD AND MAMMOTH
TAVERN ROAD. ELEVATION: 7849.55

BASIS OF BEARINGS:

THE CENTERLINE OF LAUREL MOUNTAIN ROAD BEING N 2° 02' 06" E PER SIERRA PARK UNIT
NO. 2 RECORDED IN BOOK 5 PAGES 81 AND 82 OF MAPS.

MONUMENT NOTES:

SET 2" IRON PIPE TAGGED L.S.3091 AT ALL POINTS INDICATED

FOUND MONUMENTS AS NOTED AT ALL POINTS SHOWN

I, RONALD G. WELLS, HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF
THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF SHEETS CORRECTLY
REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN
SEPTEMBER 1968; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN
ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM RECORDING
DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY
TO BE READILY RETRACED AND THAT THE TIE NOTES TO ALL CENTERLINE MONUMENTS
SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY
ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE RECORDING DATE SHOWN HEREON.

Ronald G. Wells
RONALD G. WELLS L.S.3091

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF RECORD HOLDERS OF SECURITY
INTEREST THEREIN OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE
SUBDIVISION AND PROJECT SHOWN ON THIS MAP WITHIN THE COLORED BORDER
LINES, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO
PASS A CLEAR TITLE TO SAID PROPERTY AND WE CONSENT TO THE PREPARATION
AND RECORDATION OF SAID MAP AND SUBDIVISION AND HEREBY DEDICATE TO THE
PUBLIC USE ANY ROADS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION WHEN
COMPLETED.

LARRY BROEKEMEIER - A MARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY.

Larry Broekemeier
LARRY BROEKEMEIER

MIDSTATE INSURANCE AGENCY INC., A CALIFORNIA CORPORATION, TRUSTEE
UNDER DEED OF TRUST OF RECORD.

Joe M. Weirick
PRESIDENT

David M. Sney
ASS'T. SECRETARY

MIDLAND SAVINGS AND LOAN ASSOCIATION, A CORPORATION AS BENEFICIARY

Joe M. Weirick
PRESIDENT

David M. Sney
ASS'T. SECRETARY

STATE OF CALIFORNIA } S.S.
COUNTY OF

ON 13 September 1968 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID
STATE, PERSONALLY APPEARED LARRY BROEKEMEIER KNOWN TO ME
TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED THAT he EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES:
March 3, 1972

STATE OF CALIFORNIA } S.S.
COUNTY OF

ON THIS 26 DAY OF Nov., 1968, BEFORE ME
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
JOE R. WEIRICK KNOWN TO ME TO BE PRESIDENT AND
CHARLENE BEET KNOWN TO ME TO BE SECRETARY OF
MIDSTATE INSURANCE AGENCY INC., A CORPORATION, THE CORPORATION THAT
EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS
THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN
NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME
AS TRUSTEE.

MY COMMISSION EXPIRES:

Robert C. Hudson
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

STATE OF CALIFORNIA } S.S.
COUNTY OF

ON THIS 26 DAY OF Nov., 1968 BEFORE ME
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
JOE R. WEIRICK KNOWN TO ME TO BE PRESIDENT AND
CHARLENE BEET KNOWN TO ME TO BE SECRETARY OF
MIDLAND SAVINGS AND LOAN ASSOCIATION, A CORPORATION, THE CORPORATION THAT
EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS
THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE SAME.

MY COMMISSION EXPIRES:

Robert C. Hudson
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE